

## City of Madison

## Legislation Details

| File #:         | 00846   | Version: | 1 | Name:            | Rezone 202 & 302 Rustic Drive                |  |  |
|-----------------|---|----------|---|------------------|--|--|--|
| Туре:           | Ordinance   |          |   | Status:          | Passed                                       |  |  |
| File created:   | 3/16/2005   |          |   | In control:      | PLAN COMMISSION                              |  |  |
| On agenda:      | 5/17/2005   |          |   | Final action:    | 5/17/2005                                    |  |  |
| Enactment date: | 6/8/2005  |          |   | Enactment #:     | ORD-05-00102                                 |  |  |
| Title:          | Creating Section 28.06(2)(a)3091 of the Madison General Ordinances rezoning property from Temp A Agriculture to R2S Single-Family Residence District. Proposed Use: 32 Single Family Lots & 3 Outlots; 3rd Aldermanic District, 202 & 302 Rustic Drive. |          |   |                  |  |  |  |
| Sponsors:       | Common Council By Petition  |          |   |                  |  |  |  |
| Indexes:        |   |          |   |                  |  |  |  |
| Code sections:  |   |          |   |                  |  |  |  |
| Attachmenter    | 1 Mana 9 Dia  |          | - | anto not 2 Anoon | adment to Conserve Neigh Dien adf. 4. Annual |  |  |

## Attachments: 1. Maps & Plans.pdf, 2. Comments.pdf, 3. Amendment to Sprecher Neigh Plan.pdf, 4. Approval Letter.pdf

| Date      | Ver. | Action By                        | Action  | Result |  |  |
|-----------|------|----------------------------------|---|--------|--|--|
| 5/17/2005 | 1    | COMMON COUNCIL                   | Adopt and Close the Public Hearing                  | Pass   |  |  |
| 5/2/2005  | 1    | PLAN COMMISSION                  | RECOMMEND TO COUNCIL TO ADOPT<br>- PUBLIC HEARING   | Pass   |  |  |
| 3/29/2005 | 1    | COMMON COUNCIL                   | Refer For Public Hearing                            |        |  |  |
| 3/22/2005 | 1    | Attorney's Office                | Referred for Introduction                           |        |  |  |
| 3/21/2005 | 1    | Attorney's Office/Approval Group | Fiscal Note Required / Approval                     |        |  |  |
| 3/21/2005 | 1    | Finance Dept/Approval Group      | Approved Fiscal Note By The<br>Comptroller's Office |        |  |  |