



## Legislation Text

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### Title

Report of the Mayor submitting citizen committee appointments (introduction 7-1-2014; action 7-15-2014).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file where applicable.

### **ALCOHOL LICENSE REVIEW COMMITTEE**

THOMAS A. LANDGRAF (5th A.D.) - reappoint to a three-year term to the position of Adult City Resident.

*First appointed 5-6-2008.*

TERM EXPIRES: 4-18-2017

### **ERLANGER, JEFFREY CLAY, CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE**

ENIS RAGLAND, Assistant to the Mayor - appoint to the position of Mayor's Representative succeeding Sally Miley.

### **JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

Pedestrian/Bicycle/Motor Vehicle Commission recommendation:

AARON CRANDALL (19th A.D.) - reappoint to the position of Pedestrian/Bicycle/Motor Vehicle Commission Representative. *First appointed 9-20-2011.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2017

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission  
South Capitol District Planning Committee

Transit and Parking Commission recommendation:

MARGARET BERGAMINI (2nd A.D.) - reappoint to the position of Transit & Parking Commission Representative. *First appointed 5-5-2009*

TERM EXPIRES WITH TPC TERM: 4-30-2017

Currently Serving On: Contracted Services Oversight Committee (UW Rep)  
Transit & Parking Commission  
Long Range Transportation Planning Committee (TPC Rep)

### **SPECIALIZED TRANSPORTATION COMMISSION (Dane County)**

(FOR INFORMATION ONLY)

TPC CHAIR appointment:

CARL DUROCHER (6th A.D.) - reappoint to a two-year term to the position of City Representative.  
TERM EXPIRES: 6-30-2016

Currently serving on: ADA Transit Subcommittee to the Transit & Parking Commission

**SUSTAINABLE MADISON COMMITTEE**

RICHARD J. PEARSON (19th A.D.) - reappoint to a two-year term to the position of Member. *First Appointed 1-19-2010.*  
TERM EXPIRES: 6-30-2016

LANCE E. GREEN (6th A.D.) - reappoint to a two-year term to the position of Member. *First appointed 10-18-2011.*  
TERM EXPIRES: 6-30-2016

ANYA M. FIRSZT (6th A.D.) - reappoint to a two-year term to the position of Member. *First appointed 10-2-2012.*  
TERM EXPIRES: 6-30-2016

ZACHARY T. SCHUSTER (4th A.D.) - reappoint to a two-year term to the position of First Alternate. *First appointed 11-19-2013.* TERM EXPIRES: 6-30-2016

Respectfully submitted,

Paul R. Soglin  
Mayor