



## Legislation Text

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**File #:** 13832, **Version:** 1

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### **Title**

Report of the Mayor recommending reinstatement of committee members who have filed "Statement of Interests" forms.

### **Body**

I hereby submit, for your consideration and approval, the reinstatement/reappointment of the following committee members who have filed the "Statement of Interests" forms since February 24, 2009.

### **\*2/3 vote required for confirmation of non-city residents.**

Pursuant to Sec. 3.30(2) of the Madison General Ordinances, " ... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience ... ."

### **ALCOHOL LICENSE REVIEW COMMITTEE**

DAVID HART, 5 Norway Maple Cir., 53704 (18th A.D.) - reinstate to the remainder of a two-year term term to the position of Adult City Resident. "Statement of Interests" form filed 2-25-2009.  
TERM EXPIRES: 4-20-2010.

THOMAS LANDGRAF, 104 Ash St., 53726-3818 (5th A.D.) - reinstate to the remainder of a two-year term to the position of Adult City Resident. "Statement of Interests" form filed 2-25-2009.  
TERM EXPIRES: 4-21-2009.

### **ALLIED AREA TASK FORCE**

#### **2/3 vote:**

\*ALICE P. HOWARD, 2106 Red Arrow Trail, #9, Fitchburg, 53711 - reinstate to the position of Allied Community Representative. "Statement of Interests" form filed 2-26-2009.

DENISE G. MATYKA, 454 Sidney St., 53703 (2nd A.D.) - reinstate to the position of Allied Area Property Owner. "Statement of Interests" form filed 3-3-2009.

Also serving on: Ad Hoc Housing Merger Planning Committee

EVELYN BURNS, 540 W. Olin Ave., 53715 (13th A.D.) - reinstate to the position of Allied Community Resident. "Statement of Interests" filed 3-3-2009.

Also serving on: Senior Citizens Advisory Committee

### **EARLY CHILDHOOD CARE AND EDUCATION BOARD**

BEV A. WILLER, 2 Yellowstone Ct., 53705 (19th A.D.) - reinstate to the remainder of a three-year term to the position of Day Care Service Consumer. "Statement of Interests" filed 3-3-2009.  
TERM EXPIRES: 4-30-2010.

### **ENVIRONMENT, COMMISSION ON THE**

KEITH W. PIERCE, 502 Westmorland Blvd., 53711-1639 (11th A.D.) - reinstate to the remainder of a three-year term to the position of Citizen Member. "Statement of Interests" form filed 2-26-2009.  
TERM EXPIRES: 4-19-2011.

### **GARDENS, COMMITTEE ON COMMUNITY**

MARY MALISCHKE, 4825 Bayfield Terr., 53705 (11th A.D.) - reinstate to the remainder of a three-year term to the position of Citizen. "Statement of Interests" form filed 3-2-2009.  
TERM EXPIRES: 1-18-2010.

### **GOLF COMMITTEE (for information only)**

Park Commission/Park Commission President appointment:

EMANUEL SCARBROUGH, 425 Moorland Rd. #201, 53713 (14th A.D.) - reappoint to a one-year term to the position of Park Commission Member. *First Appointed 3-2-2004.*  
"Statement of Interests" form filed 2-26-2009.  
TERM EXPIRES: 2-20-2010.

Currently serving on: Park Commission  
Warner Park Community Recreation Center Advisory Committee

### **HOUSING MERGER PLANNING COMMITTEE, AD HOC**

DENISE G. MATYKA, 454 Sidney St., 53703 (2nd A.D.) - reinstate to the position of City Appointee.  
"Statement of Interests" form filed 3-3-2009.

Also serving on: Allied Area Task Force

### **MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

CYNTHIA R. CAUTHERN, 319 Glen Thistle Ct., 53705 (19th A.D.) - reinstate to the remainder of a three-year term to the position of Business/Financial Representative. "Statement of Interests" form filed 3-2-2009.  
TERM EXPIRES: 6-4-2009.

PAUL M. ZUKOWSKI, 2809 Curry Pkwy. #D, 53713 (14th A.D.) - reinstate to the remainder of a three-year term to the position of Business/Financial Representative. "Statement of Interests" form filed 3-3-2009.  
TERM EXPIRES: 6-4-2009.

### **MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD**

DANIEL CORNELIUS, 145 S. Hancock St. #4, 53703-2935 (6th A.D.) - reinstate to the remainder of a three-year term to the position of UW Student ASM Representative. "Statement of Interests" form filed 3-3-2009. TERM EXPIRES: 1-18-2010.

### **NORTHPORT-WARNER PARK SHERMAN NEIGHBORHOOD STEERING COMMITTEE**

BENJAMIN C. CASHIN, 905 Havey Rd., 53704-1353 (18th A.D.) - reinstate to the position of Neighborhood Area Resident. "Statement of Interests" form filed 2-25-2009.

JOLENA A.K. PRESTI, 1506 Pleasure Dr., 53704 (12th A.D.) - reinstate to the position of Neighborhood Representative. "Statement of Interests" form filed 2-26-2009.

JACQUELINE M. WILSON, 58 Northridge Terr. #107, 53704 (18th A.D.) - reinstate to the position of Alternate Neighborhood Representative. "Statement of Interests" form filed 2-26-2009.

DONALD B. BRUNS, 220 Vista Rd., 53726 (10th A.D.) - reinstate to the position of Business Representative. "Statement of Interests" form filed 2-27-2009.

### **PARK COMMISSIONERS, BOARD OF**

EMANUEL SCARBROUGH, 425 Moorland Rd. #201, 53713 (14th A.D.) - reinstate to the remainder of a five-year term to the position of Adult City Resident. "Statement of Interests" form filed 2-26-2009. TERM EXPIRES: 4-30-2009.

### **SENIOR CITIZENS ADVISORY COMMITTEE**

EVELYN BURNS, 540 W. Olin Ave., 53715 (13th A.D.) - reinstate to the position of Adult City Resident. "Statement of Interests" form filed 3-3-2009. TERM EXPIRES: 9-30-2009.

Also serving on: Allied Area Task Force

### **SOLID WASTE ADVISORY COMMITTEE**

LAKSHMI SRIDHARAN, 326 Cheyenne Trail, 53705-4703 (11th A.D.) - reinstate to the remainder of a two-year term to the position of Adult City Resident. "Statement of Interests" form filed 2-27-2009. TERM EXPIRES: 4-20-2010.

### **TRANSPORT 2020 IMPLEMENTATION TASK FORCE**

MICHAEL BLASKA, 5972 CTH VV, Marshall, WI 53559 - reinstate to the position of Dane County Executive Appointment. "Statement of Interests" form filed 3-3-2009.

**VENDING OVERSIGHT COMMITTEE**

KAREN A. FOXGROVER, 333 W. Dayton St. #207, 53703-2514 (4th A.D.) - reinstate to the remainder of a three-year term to the position of State Street Area Resident. "Statement of Interests" form filed 3-3-2009. TERM EXPIRES: 6-1-2009.

**WARNER PARK COMMUNITY RECREATION CENTER ADVISORY COMMITTEE (for information only).**

Park Commission/Park Commission President appointment:

EMANUEL SCARBROUGH, 425 Moorland Rd. #201, 53713 (14th A.D.) - appoint to the position of Park Commission Representative succeeding David Wallner. "Statement of Interests" form filed 2-26-2009. TERM EXPIRES: 2-20-2010.

Currently serving on: Park Commission  
Golf Committee

Respectfully submitted,

David J. Cieslewicz  
Mayor