



## Legislation Details

---

**File #:** 82831      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Presentation  
**File created:** 4/8/2024      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 4/22/2024  
**Enactment date:**      **Enactment #:**  
**Title:** Stormwater Management Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MS4 Annual Report\_CompilationPresentation\_2023.pdf

Date	Ver.	Action By	Action	Result
4/15/2024	1	SUSTAINABLE MADISON COMMITTEE		