



## Legislation Details (With Text)

---

**File #:** 68865      **Version:** 1      **Name:**  
**Type:** Public Comment      **Status:** Filed  
**File created:** 12/16/2021      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 5/16/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/20/2021	1	SUSTAINABLE MADISON COMMITTEE		

**Title**

Public Comment

**Body**