



Legislation Details (With Text)

**File #:** 08267      **Version:** 1      **Name:** School Garden Partnerships  
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**File created:** 10/19/2010      **In control:** COMMUNITY GARDENS COMMITTEE (ended 12/2016)  
**On agenda:**      **Final action:** 3/31/2022  
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**Title:** School Garden Partnerships  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/27/2007	1	COMMUNITY GARDENS COMMITTEE (ended 12/2016)		

**Body**

[Enter Body Here]..Title

School Garden Partnerships

**Body**

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