



Legislation Details (With Text)

File #: 08267 **Version:** 1 **Name:** School Garden Partnerships
Type: Report **Status:** Filed
File created: 10/19/2010 **In control:** COMMUNITY GARDENS COMMITTEE (ended 12/2016)
On agenda: **Final action:** 3/31/2022
Enactment date: **Enactment #:**
Title: School Garden Partnerships
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
11/27/2007	1	COMMUNITY GARDENS COMMITTEE (ended 12/2016)		

Body

[Enter Body Here]..Title

School Garden Partnerships

Body

School Garden Partnerships