



Legislation Details (With Text)

File #: 67865 **Version:** 1 **Name:** Addressing F-35 Noise Impacts
a. Presentation: Options for Soundproofing
b. Discussion Item: Options for Regulating Soundproofing

Type: Discussion Item **Status:** Filed

File created: 10/12/2021 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)

On agenda: **Final action:**

Enactment date: **Enactment #:**

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Sponsors:

Indexes:

Code sections:

Attachments: 1. 2021.10.18 Sound Mitigation Presentation v.2.pdf

Date	Ver.	Action By	Action	Result
10/18/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)		

Title
Addressing F-35 Noise Impacts
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