



## Legislation Details (With Text)

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**File #:** 40870      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 11/17/2015      **In control:** Clerk's Office  
**On agenda:** 7/5/2016      **Final action:** 7/5/2016  
**Enactment date:** 7/6/2016      **Enactment #:**

**Title:** Report of Operator License Applications July 5, 2016. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Operators 7-5-16.pdf

Date	Ver.	Action By	Action	Result
7/5/2016	1	COMMON COUNCIL	Grant	Pass
11/17/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

Report of Operator License Applications July 5, 2016. See attached report for list of operators.