



## Legislation Details (With Text)

---

**File #:** 83963      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Presentation  
**File created:** 6/17/2024      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 6/26/2024  
**Enactment date:**      **Enactment #:**  
**Title:** Dane County Youth Environmental Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SMC Youth Engagement.pdf

Date	Ver.	Action By	Action	Result
6/24/2024	1	SUSTAINABLE MADISON COMMITTEE		

### Title

Dane County Youth Environmental Committee

### Body