



## Legislation Details (With Text)

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**File #:** 82562      **Version:** 1      **Name:**  
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**File created:** 3/18/2024      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 6/10/2024  
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**Title:** Member Sustainability Engagement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/25/2024	1	SUSTAINABLE MADISON COMMITTEE		

**Title**

Member Sustainability Engagement

**Body**