



## Legislation Details (With Text)

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**File #:** 69707      **Version:** 1      **Name:** Public Comment  
**Type:** Miscellaneous      **Status:** Public Comment  
**File created:** 2/1/2022      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 2/9/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BPC Registrant Report 02.09.22.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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| 2/9/2022 | 1 | BOARD OF PARK COMMISSIONERS |  |  |
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Title  
Public Comment