



Legislation Details (With Text)

---

**File #:** 20707      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 11/29/2010      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Proposed Fees for 2011  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. athletic fees.pdf, 2. golf fees.pdf

Date	Ver.	Action By	Action	Result
12/8/2010	1	BOARD OF PARK COMMISSIONERS		

**Title**  
Proposed Fees for 2011