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**Attachments:** 1. Golf Enterprise Annual Report- 2016.pdf, 2. Financial Information by Course 2016.pdf, 3. Available Cash Graph.pdf, 4. Registrants 08.08.17.pdf, 5. Emails 08.08.17.pdf

Date	Ver.	Action By	Action	Result
9/13/2017	1	BOARD OF PARK COMMISSIONERS		
8/8/2017	1	GOLF SUBCOMMITTEE (ended 3-2023)		

Title  
2016 Annual Golf Report and Discussion on Future Planning