



## Legislation Details (With Text)

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**File #:** 72802      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Items Referred  
**File created:** 7/20/2022      **In control:** FINANCE COMMITTEE  
**On agenda:**      **Final action:** 7/25/2022  
**Enactment date:**      **Enactment #:**

**Title:** PUBLIC COMMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FC Registrants Report 07-25-22.pdf

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 7/25/2022 | 1    | FINANCE COMMITTEE |        |        |
| 7/20/2022 | 1    | FINANCE COMMITTEE | Refer  |        |

**Title**  
PUBLIC COMMENT