



## Legislation Details (With Text)

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**File created:** 3/19/2015      **In control:** COMMUNITY GARDENS COMMITTEE (ended 12/2016)  
**On agenda:**      **Final action:** 3/24/2015  
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**Title:** Garden Report March 2015  
**Sponsors:**  
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| Date      | Ver. | Action By                                   | Action | Result |
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**Title**  
Garden Report March 2015