



Legislation Details (With Text)

**File #:** 19479      **Version:** 1      **Name:** Authorizing the Mayor, City Clerk and Chief of Police to accept the FY 2010 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$168,634 and to utilize these funds to support several law enforcement initiatives. Authorizing the Mayor, C

**Type:** Resolution      **Status:** Passed

**File created:** 8/6/2010      **In control:** BOARD OF ESTIMATES (ended 4/2017)

**On agenda:** 9/21/2010      **Final action:** 9/21/2010

**Enactment date:** 9/22/2010      **Enactment #:** RES-10-00762

**Title:** Authorizing the Mayor, City Clerk and Chief of Police to accept the FY 2010 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$168,634 and to utilize these funds to support several law enforcement initiatives.

**Sponsors:** David J. Cieslewicz

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/21/2010	1	COMMON COUNCIL	Adopt	Pass
9/13/2010	1	BOARD OF ESTIMATES (ended 4/2017)	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
9/7/2010	1	COMMON COUNCIL	Referred	
8/6/2010	1	Police Department	Referred for Introduction	

**Fiscal Note**

This grant will be accounted for in an interest-bearing special revenue fund (SG41). There is no effect on the expenditure restraint program or the levy.

**Title**

Authorizing the Mayor, City Clerk and Chief of Police to accept the FY 2010 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$168,634 and to utilize these funds to support several law enforcement initiatives.

**Body**

WHEREAS, the U.S. Department of Justice through the Office of Justice Programs, has designated the City of Madison to receive a Justice Assistance Grant (JAG) award; and,

WHEREAS, the terms of the grant require that Dane County and the City of Madison submit a joint application under one agency; and,

WHEREAS, in June, 2010, Mayor Dave Cieslewicz and County Executive Kathleen Falk signed a Memorandum of Agreement regarding a proposed plan for the allocation and administration of any funds awarded; and,

WHEREAS, a copy of this Memorandum of Agreement was circulated to all City of Madison alderpersons in

June and no comments were received; and,

WHEREAS, a public hearing was held on June 11, 2010; and,

WHEREAS, previous awards have been utilized in the past to support the efforts of the Dane County Gang and Narcotics Task Force, the Dane County District Attorney's Office, the Dane County Drug Court, the Dane County Crime Response Victim/Witness Program, the Madison Police Department and the Dane County Sheriff's Office, and other local police departments.

NOW THEREFORE BE IT RESOLVED that the Mayor, City Clerk, and Chief of Police are authorized to accept the \$168,634 from the Office of Justice Programs, Bureau of Justice Assistance; and,

BE IT FURTHER RESOLVED that the Police Department is authorized to spend the grant funds in accordance with the grant application, with modifications upon appropriate approvals from the Office of Justice Programs, as follows:

- 1) The Dane County Sheriff's Office will receive \$11,040 for enhanced computer software for the records management system. (SG41-57810)
- 2) The City of Madison Police Department will receive \$102,594 plus any accrued interest from the segregated fund for the purchase of the following equipment to enhance law enforcement efforts.
  - \$50,000 for purchasing and equipping two (2) vehicle to be used by detectives. (SG41-58610)
  - \$20,056 for licenses for specialty forensic software used in criminal investigations. (SG41-55156)
  - \$14,291 for forensic video enhancement equipment for criminal investigations. (SG41-58505)
  - \$ 3,247 for an interactive whiteboard with projector to be used for training. (SG41-55510)
  - \$10,453 for the salary of the grants administrator. (SG41-51110)
  - \$ 4,547 for the benefits of the grants administrator. (SG41-52750)
- 3) The Dane County Department of Human Services will receive \$20,000 to support the Drug Court Program. (SG41-54901)
- 4) The Dane County District Attorney's Office will receive \$10,000 to support the Crime Response Victim/Witness Program. (SG41-54901)
- 5) Domestic Abuse Intervention Services, Inc. will receive \$25,000 for domestic abuse services. (SG41-54920)

BE IT FINALLY RESOLVED that the Comptroller and the Police Department are authorized to establish and/or maintain accounts as required for the administration of the grant funds.