



Legislation Details (With Text)

**File #:** 06987      **Version:** 1      **Name:** 8-7-2007 Citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 7/11/2007      **In control:** COMMON COUNCIL  
**On agenda:** 8/7/2007      **Final action:** 8/7/2007  
**Enactment date:** 8/8/2007      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduced 7-17-2007; action 8-7-2007)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/7/2007	1	COMMON COUNCIL	Confirm	Pass
7/17/2007	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/11/2007	1	Mayor's Office	Referred for Introduction	

**Fiscal Note**

N/A

**Title**

Report of the Mayor submitting citizen committee appointments (introduced 7-17-2007; action 8-7-2007)

**Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

**CAPITAL AREA REGIONAL PLANNING COMMISSION**

ANNE N. SAYERS, 6546 Doral Cir., 53719-1861 (7th A.D.) - appoint to a one-year term to the position of Mayor's Appointee. Ms. Sayers is a conservation advocate advocating for land protection, comprehensive planning and smart transportation. She is employed by the Wisconsin League of Conservation Voters.  
TERM EXPIRES: 4-1-2008.

**ECONOMIC DEVELOPMENT COMMISSION**

NOEL RADOMSKI, 5521 Terre Haute Ave., 53705 (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Radomski is the previous 19th District Alder. He succeeds Jeff Erlanger.  
TERM EXPIRES: 4-30-2010.

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

Recommendation of the PBMVC:

CHARLES W. STRAWSER III, 1801 Helena St., 53704 - (6th A.D.) - reappoint to the position of Ped/Bike/Motor Vehicle Commission Representative. *First Appointed 6-15-2004.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2008.

Currently serving on: Ped/Bike/Motor Vehicle Commission  
Jt. Southeast Campus Area Committee (PBMVC)

### **JOINT WEST CAMPUS AREA COMMITTEE**

#### Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Transportation-related Committee Member. *First appointed 9-17-2002.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

Currently serving on: Ped/Bike/Motor Vehicle Commission  
Long Range Transportation Planning Commission (PBMVC Rep.)

### **LAKES AND WATERSHED COMMISSION (DANE COUNTY)**

JAMES G. LORMAN, 516 Wingra St., 53715 (13th A.D.) - reappoint to a three-year term to the position of Mayor or Designee. *First Appointed 7-20-2004.*

TERM EXPIRES: 7-1-2010.

Currently serving on: Habitat Stewardship Committee/Tree Board (Parks Subcom.)

### **LONG RANGE TRANSPORTATION PLANNING COMMISSION**

#### Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Chair or Designee of the Ped/Bike/Motor Vehicle Commission. *First Appointed 8-6-2002.*

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

### **MADISON AREA METROPOLITAN PLANNING ORGANIZATION**

DUANE F. HINZ, 18 Starr Ct., 53711 (1st A.D.) - appoint to the remainder of a two-year term to the position of TPC/Transportation-related Member. Mr. Hinz is the former City of Madison Parking Manager.

TERM EXPIRES: 4-30-2009.

Currently serving on: Transit and Parking Commission  
Parking Council for People with Disabilities (TPC or Citizen Mbr.)  
Ad Hoc Committee to Develop a Parking Strategic Plan (TPC Member)

### **REGENT STREET-SOUTH CAMPUS PLAN STEERING COMMITTEE**

MELISSA R. HUGGINS, 1101 Lincoln St., 53711 (13th A.D.) - move from the position of Neighborhood or Adjacent Neighborhood Representative and appoint to the position of Area Medical Institution Representative. She succeeds Elizabeth Schumacher who resigned.

### **STATE STREET DESIGN PROJECT OVERSIGHT COMMITTEE**

#### Plan Commission recommendation:

JAMES C. BOLL, 8413 Oakmont Dr., 53717 (9th A.D.) - reappoint to the position of Plan Commission Representative.

*First Appointed 9-20-2005.*

**URBAN DESIGN COMMISSION**

JAY B. FERM, 1201 Hickory St., 53715-2125 (13th A.D.) - appoint to the remainder of a one-year term to the position of Alternate Citizen Rep. Mr. Ferm is advocacy coordinator for Planet Bike. He succeeds Jack Williams.

TERM EXPIRES: 6-30-2008.

Currently serving on: Platinum Biking City Planning Committee

Respectfully submitted,

David J. Cieslewicz

Mayor