

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Legislation Details (With Text)

File #: 06987 Version: 1 Name: 8-7-2007 Citizen committee appointments

Type: Appointment Status: Filed

File created: 7/11/2007 In control: COMMON COUNCIL

On agenda: 8/7/2007 Final action: 8/7/2007

Enactment date: 8/8/2007 Enactment #:

Title: Report of the Mayor submitting citizen committee appointments (introduced 7-17-2007; action 8-7-

2007)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
8/7/2007	1	COMMON COUNCIL	Confirm	Pass
7/17/2007	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/11/2007	1	Mayor's Office	Referred for Introduction	

Fiscal Note

N/A

Title

Report of the Mayor submitting citizen committee appointments (introduced 7-17-2007; action 8-7-2007) **Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

CAPITAL AREA REGIONAL PLANNING COMMISSION

ANNE N. SAYERS, 6546 Doral Cir., 53719-1861 (7th A.D.) - appoint to a one-year term to the position of Mayor's Appointee. Ms. Sayers is a conservation advocate advocating for land protection, comprehensive planning and smart transportation. She is employed by the Wisconsin League of Conservation Voters. TERM EXPIRES: 4-1-2008.

ECONOMIC DEVELOPMENT COMMISSION

NOEL RADOMSKI, 5521 Terre Haute Ave., 53705 (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Radomski is the previous 19th District Alder. He succeeds Jeff Erlanger. TERM EXPIRES: 4-30-2010.

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Recommendation of the PBMVC:

CHARLES W. STRAWSER III, 1801 Helena St., 53704 - (6th A.D.) - reappoint to the position of Ped/Bike/Motor Vehicle Commission Representative. *First Appointed 6-15-2004.*

File #: 06987, Version: 1

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2008.

Currently serving on: Ped/Bike/Motor Vehicle Commission

Jt. Southeast Campus Area Committee (PBMVC)

JOINT WEST CAMPUS AREA COMMITTEE

Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Transportation-related Committee

Member. First appointed 9-17-2002.

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

Currently serving on: Ped/Bike/Motor Vehicle Commission

Long Range Transportation Planning Commission (PBMVC Rep.)

LAKES AND WATERSHED COMMISSION (DANE COUNTY)

JAMES G. LORMAN, 516 Wingra St., 53715 (13th A.D.) - reappoint to a three-year term to the position of Mayor or Designee. *First Appointed 7-20-2004.*

TERM EXPIRES: 7-1-2010.

Currently serving on: Habitat Stewardship Committee/Tree Board (Parks Subcom.)

LONG RANGE TRANSPORTATION PLANNING COMMISSION

Recommendation of the PBMVC:

MARK N. SHAHAN, 607 Piper Dr., 53711-1338 (20th A.D.) - reappoint to the position of Chair or Designee of the Ped/Bike/Motor Vehicle Commission. *First Appointed 8-6-2002*.

TERM EXPIRES WITH TERM ON PBMVC: 4-30-2009.

MADISON AREA METROPOLITAN PLANNING ORGANIZATION

DUANE F. HINZ, 18 Starr Ct., 53711 (1st A.D.) - appoint to the remainder of a two-year term to the position of TPC/Transportation-related Member. Mr. Hinz is the former City of Madison Parking Manager. TERM EXPIRES: 4-30-2009.

Currently serving on: Transit and Parking Commission

Parking Council for People with Disabilities (TPC or Citizen Mbr.)
Ad Hoc Committee to Develop a Parking Strategic Plan (TPC Member)

REGENT STREET-SOUTH CAMPUS PLAN STEERING COMMITTEE

MELISSA R. HUGGINS, 1101 Lincoln St., 53711 (13th A.D.) - move from the position of Neighborhood or Adjacent Neighborhood Representative and appoint to the position of Area Medical Institution Representative. She succeeds Elizabeth Schumacher who resigned.

STATE STREET DESIGN PROJECT OVERSIGHT COMMITTEE

Plan Commission recommendation:

JAMES C. BOLL, 8413 Oakmont Dr., 53717 (9th A.D.) - reappoint to the position of Plan Commission Representative.

File #: 06987, Version: 1

First Appointed 9-20-2005.

URBAN DESIGN COMMISSION

JAY B. FERM, 1201 Hickory St., 53715-2125 (13th A.D.) - appoint to the remainder of a one-year term to the position of Alternate Citizen Rep. Mr. Ferm is advocacy coordinator for Planet Bike. He succeeds Jack Williams. TERM EXPIRES: 6-30-2008.

Currently serving on: Platinum Biking City Planning Committee

Respectfully submitted,

David J. Cieslewicz Mayor