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**Sponsors:**

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**Attachments:** 1. 3/21/17 PowerPoint Common Council Imagine Madison Check-In.pdf, 2. 3/21/17 Housing by City Area Graph.pdf, 3. 3/21/17 Land Use Goal 1 by City Area Graph.pdf, 4. Video Link: Hip Hop Architecture Camp

Date	Ver.	Action By	Action	Result
3/21/2017	1	Council Office	Refer	
3/21/2017	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	

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