



Legislation Details (With Text)

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**Attachments:** 1. FPF- 01.11.21 DRAFT Minutes.pdf, 2. Golf- 10.08.20 DRAFT Minutes.pdf, 3. OBS- 12.15.20 DRAFT Minutes.pdf

Date	Ver.	Action By	Action	Result
2/10/2021	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	Pass

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