

## City of Madison

## Legislation Details (With Text)

| File #:         | 6979   | 92          | Version: | 1 | Name:         | Cond Use - 428-444 State St |        |
|-----------------|--|-------------|----------|---|---------------|-----------------------------|--------|
| Туре:           | Con  | ditional Us | е        |   | Status:       | Public Hearing              |        |
| File created:   | 2/8/2  | 2022        |          |   | In control:   | PLAN COMMISSION             |        |
| On agenda:      |  |             |          |   | Final action: |                             |        |
| Enactment date: | :  |             |          |   | Enactment #   | ŧ                           |        |
| Title:          | 428-444 State Street; 2nd Ald. Dist.: Consideration of a conditional use in the Downtown Core (DC) District for a new building; and consideration of a conditional use for nonresidential development immediately adjacent to the boundary of a City-owned public park, to allow construction of a six-story tall mixed-use building containing up to 6,445 square feet of commercial space and 26 apartments adjacent to Lisa Link Peace Park.  |             |          |   |               |                             |        |
| Sponsors:       |  |             |          |   |               |                             |        |
| Indexes:        |  |             |          |   |               |                             |        |
| Code sections:  |  |             |          |   |               |                             |        |
| Attachments:    | 1. Locator Maps.pdf, 2. Land Use Application.pdf, 3. Revised Letter of Intent_05-18-23.pdf, 4. *Project Plans_05-18-23*.pdf, 5. Staff Comments_03-25-24.pdf, 6. UDC Report_05-31-23.pdf, 7. Parks Division Letter_03-22-23.pdf, 8. Park Photos.pdf, 9. Link to 2024 Demo File 81565, 10. CNI Steering Committee Report_06-29-22.pdf, 11. MTHP Letter_03-29-23.pdf, 12. Staff Comments_06-26-23.pdf, 13. Project Plans_11-10-22.pdf, 14. Project Plans_05-16-22.pdf, 15. Letter of Intent_02-13-23.pdf, 16. Project Plans_02-13-23.pdf, 17. MHTP Letter_06-23-23.pdf, 18. Public Comments_06-2306-25-23.pdf, 19. Public Comments 6-26-23.pdf, 20. Link to CSM File 69800, 21. Staff Comments ADDENDUM.pdf, 22. Disposition Letter |             |          |   |               |                             |        |
| Date            | Ver.   | Action By   |          |   | Δ             | ction                       | Result |
| 3/25/2024       | 1  | PLAN CC     | OMMISSIO | N | F             | Refer                       | Pass   |
| 3/11/2024       | 1  | PLAN CC     | OMMISSIO | N | F             | Refer                       | Pass   |
| 6/26/2023       | 1  | PLAN CC     | OMMISSIO | N | F             | Refer                       | Pass   |
| 4/10/2023       | 1  | PLAN CC     | OMMISSIO | N | F             | Refer                       | Pass   |

Title

7/11/2022

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PLAN COMMISSION

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Refer

Pass