



Legislation Details (With Text)

**File #:** 04612      **Version:** 2      **Name:** citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 9/26/2006      **In control:** COMMON COUNCIL  
**On agenda:** 10/17/2006      **Final action:** 10/17/2006  
**Enactment date:** 10/18/2006      **Enactment #:**  
**Title:** AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 10-3-06; action 10-17-06).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/17/2006	2	COMMON COUNCIL	Confirm	Pass
10/3/2006	2	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
9/27/2006	1	Mayor's Office	Referred for Introduction	

**Fiscal Note**

N/A

**Title**

AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 10-3-06; action 10-17-06).

**Body**

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those appointees required to file.

**ALLIED AREA TASK FORCE**

Verona Area School District recommendation:

DAVID L. JENNINGS, 503 Jenna Dr., Verona, WI 53593 - appoint to the position of Verona Area School District Representative. Mr. Jennings is the principal of the Badger Ridge Middle School.

**CDA LONG RANGE PLANNING SUBCOMMITTEE**

ALICE J. FIKE, 755 Braxton Pl. #A311, 53715 (13th A.D.) - appoint to the position of CDA Housing Operations Subcommittee Member. Ms. Fike is active in the Triangle neighborhood. She succeeds Rebecca Margiotta who resigned.

Currently serving on: Commission on People with Disabilities  
CDA Housing Operations Subcommittee

**COMMUNITY DEVELOPMENT AUTHORITY**

ALICE J. FIKE, 755 Braxton Pl. #A311, 53715 (13th A.D.) - appoint to the remainder of a four-year term to the position of Adult City Resident. Ms. Fike is active in the Triangle neighborhood. She succeeds Rebecca Margiotta who resigned.  
TERM EXPIRES: 4-15-2008.

Currently serving on: Commission on People with Disabilities  
CDA Housing Operations Subcommittee

**HABITAT STEWARDSHIP COMMITTEE (Parks Commission Subcommittee (for information))**  
**Park Commission President appointee:**

JAMES G. LORMAN, 516 Wingra St., 53715 (13th A.D.) - Mr. Lorman is a professor at Edgewood College.

Currently serving on: Dane County Lakes and Watershed Committee (as Mayor's Appointee)

**INCLUSIONARY ZONING ADVISORY OVERSIGHT COMMITTEE**

ALEX SALOUTOS, 3818 Hammersley Ave., 53705-5238 (11th A.D.) - appoint to the position of Mayor's Designee. Mr. Saloutos is a management consultant in homebuilding, including seven years as director of marketing for the largest homebuilder in Wisconsin and four years of management consulting for homebuilders in strategic planning, quality improvement, customer satisfaction, sales and marketing. He was active in the development of the IZ ordinance and a participant in the Dane County Comprehensive Plan Housing and Economic Development committee.

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

Associated Students of Madison recommendation:

SIMON L. SNYDER, 237 Langdon St. #2, 53703 (8th A.D.) - appoint to the position of ASM Representative. Mr. Simon is a UW-Madison student, active and involved on campus and is a member of the Shared Governance Committee and President of the largest fraternity on campus. He succeeds Eyal Halamish.

**JOINT WEST CAMPUS AREA COMMITTEE**

Associated Students of Madison recommendation:

SIMON L. SNYDER, 237 Langdon St. #2, 53703 (8th A.D.) - appoint to the position of ASM Representative. He succeeds Craig Pierstorff.

**LONG RANGE METRO TRANSIT PLANNING AD HOC COMMITTEE**

EDWARD G. CLARKE, 10 Farmington Ct., 53717 (9th A.D.) - appoint to the position of Business Community Representative. Mr. Clarke is vice president for strategic initiatives at Madison Area Technical College. He has served as president of the Madison Urban League; he currently serves on the Dane County Economic Strategies group and is a member of Downtown Madison, Inc.

Currently serving on: Economic Development Commission

**MADISON PUBLIC LIBRARY BOARD**

ANNETTE MILLER, 2 Abilene Ct., 53719 (7th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Miller is community services manager for Madison Gas & Electric Company. She is active in several civic organizations. She succeeds Ramon Hernandez who resigned.

TERM EXPIRES: 6-30-2009.

**PARKING COUNCIL FOR PEOPLE WITH DISABILITIES**

WILLIAM J. TANGNEY, 2706 Union St., 53704-5135 (15th A.D.) - appoint to a one-year term to the position of Second Alternate Member. Mr. Tangney is a driver for Union Cab. He succeeds Michael Bunting who was moved/appointed to the First Alternate position.

TERM EXPIRES: 10-17-2007.

Currently serving on: Disabled Parking Enforcement Assistance Council

**SENIOR CENTER BOARD OF DIRECTORS**

DONALD J. DEAN, 5002 Sheboygan Ave. #358, 53705-2803 (11th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 3-7-2000.*

TERM EXPIRES: 10-1-2009.

JERRY L. SANDERS, 12 N. Butler St. #602, 53703 (2nd A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 4-16-2002.*  
TERM EXPIRES: 10-1-2009.

PATRICIA J. GADOW, 3330 Westview La., 53713 (14th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 2-1-2005.*  
TERM EXPIRES: 10-1-2009.

#### **SENIOR CITIZENS ADVISORY COMMITTEE**

SHIRLEY A. STORKSON, 1613 Randy La., 53714-2007 (18th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-22-2002.*  
TERM EXPIRES: 9-30-2009.

ELAINE V. LOHR, 526 Holly Ave., 53711-1541 (11th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-20-2004.*  
TERM EXPIRES: 9-30-2009.

#### **SOUTH MADISON HEALTH AND FAMILY CENTER-HARAMBEE**

DR. THOMAS SCHLENKER, Public Health Director for Madison and Dane County - appoint to the position of Public Health Director for Madison and Dane County. This position title was changed from "Citizen" to "Public Health Director" when the South Madison Health and Family Center-Harambee revised its bylaws in October, 2005.  
UNLIMITED TERM BY APPOINTING AUTHORITY.

#### **WARNER PARK COMMUNITY RECREATION CENTER ADVISORY COMMITTEE**

MICHAEL A. BASFORD, 1917 Schlimgen Ave., 53704-4021 (12th A.D.) - appoint to the remainder of a three-year term to the position of Northside Planning Council Representative. The Northside Planning Council recommends Mr. Basford's appointment. He succeeds Susan Hill.  
TERM EXPIRES: 4-1-2008.

Currently serving on: Zoning Board of Appeals

***NOTE: THE BALANCE OF THE WARNER PARK COMMUNITY RECREATION CENTER ADVISORY COMMITTEE WAS REFERRED BACK TO THE MAYOR'S OFFICE (SEE FILE ID 04664)***

~~ROBERTA J. KIESOW, 4705 School Rd., 53704 (18th A.D.) - reappoint to a three-year term to the position of Northside Resident. *First Appointed 6-18-2002.*  
TERM EXPIRES: 4-1-2009.~~

~~Currently serving on: Senior Citizens Advisory Committee~~

~~DOROTHY BORCHARDT, 1717 Elka La., 53704 (12th A.D.) - reappoint to a three-year term to the position of Northside Resident. *First Appointed 7-15-2003.*  
TERM EXPIRES: 4-1-2009.~~

~~SAMANTHA C. STEPHENSON, 3321 Basil Dr., 53704 (17th A.D.) - reappoint to a one-year term to the position of Youth Representative. *First Appointed 7-20-2004.*  
TERM EXPIRES: 4-1-2007.~~

~~GLADYS P. BENAVIDES, 2501 Fremont Ave. #4, 53704 (12th A.D.) - reappoint to a three-year term to the position of At-large Representative. *First Appointed 6-21-2005.*  
TERM EXPIRES: 4-1-2009.~~

Respectfully submitted,

David J. Cieslewicz  
Mayor