



## Legislation Details (With Text)

---

**File #:** 63401      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/10/2020      **In control:** Clerk's Office  
**On agenda:** 9/21/2021      **Final action:** 9/21/2021  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications September 21, 2021. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

| Date       | Ver. | Action By      | Action                                               | Result |
|------------|------|----------------|------------------------------------------------------|--------|
| 9/21/2021  | 1    | COMMON COUNCIL | Grant                                                | Pass   |
| 12/10/2020 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

### Title

Report of Operator License Applications September 21, 2021. See attached report for list of operators.