



Legislation Details (With Text)

**File #:** 42694      **Version:** 1      **Name:** 5-17-2016 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/27/2016      **In control:** COMMON COUNCIL  
**On agenda:** 5/17/2016      **Final action:** 5/17/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduction 5-3-2016; action 5-17-2016).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/17/2016	1	COMMON COUNCIL	Confirm	Pass
5/3/2016	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/27/2016	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizen committee appointments (introduction 5-3-2016; action 5-17-2016).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments.

**BOARD OF HEALTH FOR MADISON AND DANE COUNTY**

PATRICIA A. LASKY (11th A.D.) - reappoint to a three-year term to the position of City Resident. First appointed 5-5-2009.  
TERM EXPIRES: 4-16-2019

**BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD**

JIM GLUECK (5th A.D.) - reappoint to a three-year term to the position of Architect. *First appointed 4-17-2012.*  
TERM EXPIRES: 4-30-2019

RICHARD J. LINK (1st A.D.) - reappoint to a three-year term to the position of Real Estate Broker. *First Appointed 9-4-2007.*  
TERM EXPIRES: 4-30-2019

JOHN P. STARKWEATHER (10th A.D.) - reappoint to a three-year term to the position of Attorney. *First appointed 5-7-2013.*  
TERM EXPIRES: 4-30-2019

**COMMITTEE ON THE ENVIRONMENT**

Board of Public Works recommendation:

SARA Z. WALLING (6th A.D.) - appoint to the position of Board of Public Works Representative succeeding Steven M. Fix.

TERM EXPIRES WITH TERM ON BOARD OF PUBLIC WORKS: 4-30-2017

Currently serving on: Board of Public Works

Board of Health for Madison and Dane County recommendation:

PATRICIA A. LASKY (19th A.D.) - reappoint to the position of Health Board Representative. *First appointed 11-30-2010.*

TERM EXPIRES WITH TERM ON BOARD OF HEALTH: 4-16-2019

Currently serving on: Board of Health for Madison and Dane County

**COMMUNITY DEVELOPMENT AUTHORITY**

SARIAH J. DAINE (13th A.D.) - reappoint to a four-year term to the position of Adult City Resident. *First appointed 5-1-2012.*

TERM EXPIRES: 4-21-2020

**OVERTURE CENTER FOUNDATION BOARD OF DIRECTORS**

RICHARD SCOTT, SR. (17th A.D.) - appoint to the remainder of a three-year term to the position of Mayoral Appointee. Mr. Scott is the founder and artistic director of KOJO Productions, Inc. - a local theatrical/educational production company focusing primarily on the growth and development of youth in the community. He is retired from the Madison Metropolitan School District where he held the position of Minority Services Coordinator at East High School for 35 years. Mr. Scott succeeds Mark J. Fraire.

TERM EXPIRES: 2-22-2019

**ETHICS BOARD**

JOSEPH B. BARING (17th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 9-1-2015.*

TERM EXPIRES: 4-30-2019

DREW COCHRANE (9th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First appointed 9-21-2010.*

TERM EXPIRES: 4-30-2019

**PARKING COUNCIL FOR PEOPLE WITH DISABILITIES**

ROBERT VAN KAMPEN (12th A.D.) - reappoint to a three-year term to the position of Transit & Parking Commission Member or Citizen. *First appointed 9-2-2014.*

TERM EXPIRES: 4-30-2019

Respectfully submitted,

Paul R. Soglin  
Mayor