



Legislation Details (With Text)

**File #:** 33981      **Version:** 1      **Name:** 515 Univ secondhand textbook  
**Type:** License      **Status:** Granted  
**File created:** 5/2/2014      **In control:** Clerk's Office  
**On agenda:**      **Final action:** 5/6/2014  
**Enactment date:** 5/7/2014      **Enactment #:**

**Title:** Secondhand Textbook Dealer License  
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Madison, WI 53703  
Aldermanic District 4 (Ald. Verveer)  
Police Sector 403

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/6/2014	1	COMMON COUNCIL	Grant	Pass
5/2/2014	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

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