



## Legislation Details (With Text)

---

**File #:** 77205      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/11/2023      **In control:** Clerk's Office  
**On agenda:** 4/18/2023      **Final action:** 4/18/2023  
**Enactment date:**      **Enactment #:**

**Title:** Report of Operator License Applications April 18, 2023. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators (3).pdf

Date	Ver.	Action By	Action	Result
4/18/2023	1	COMMON COUNCIL	Grant	Pass
4/11/2023	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

Report of Operator License Applications April 18, 2023. See attached report for list of operators.