



Legislation Details (With Text)

**File #:** 71643      **Version:** 1      **Name:** Consent Agenda (6/7/22 meeting)  
**Type:** Report      **Status:** Accepted  
**File created:** 5/18/2022      **In control:** Council Office  
**On agenda:** 6/7/2022      **Final action:** 6/7/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Consent Agenda (6/7/22 meeting)  
**Sponsors:**  
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| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|--|--------|
| 6/7/2022  | 1    | COMMON COUNCIL | Adopt  | Pass   |
| 5/18/2022 | 1    | Council Office | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER |        |

**Title**  
Consent Agenda (6/7/22 meeting)