



## Legislation Details (With Text)

---

**File #:** 46619      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 3/23/2017      **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)  
**On agenda:**      **Final action:** 3/28/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Madison Area Regional Transportation Plan 2050 | Charting Our Course  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RTP\_2050\_Series\_3\_v1 2.pdf

Date	Ver.	Action By	Action	Result
3/28/2017	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		

**Title**  
Madison Area Regional Transportation Plan 2050 | Charting Our Course