



## Legislation Details (With Text)

---

**File #:** 74819      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** In Committee

**File created:** 11/22/2022      **In control:** HUMANITARIAN AWARD COMMISSION,  
REVEREND DOCTOR MARTIN LUTHER KING,  
JR.

**On agenda:**      **Final action:** 12/30/2022

**Enactment date:**      **Enactment #:**

**Title:** Public Comment (November 28, 2022)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

.Title  
Public Comment (November 28, 2022)