



## Legislation Details (With Text)

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**File #:** 62942      **Version:** 1      **Name:** Public Comment  
**Type:** Public Comment      **Status:** Filed  
**File created:** 11/10/2020      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 12/8/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### Title

Public Comment