



Legislation Details (With Text)

File #: 16334 **Version:** 1 **Name:** Questions/Wrap-up
Type: Discussion Item **Status:** Filed
File created: 10/15/2009 **In control:** SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012)
On agenda: **Final action:** 3/31/2022
Enactment date: **Enactment #:**
Title: Questions/Wrap-up
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
10/19/2009	1			
10/19/2009	1	SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012)		

Title
Questions/Wrap-up