



Legislation Details (With Text)

**File #:** 36617      **Version:** 1      **Name:** Informational Attachments: 15 Point Violence Interruption Plan Framework to Address Racial Disparities, Violence Prevention & Recidivism | Memo "Youth Gun Violence Reduction Strategies" (5/17/16)

**Type:** Discussion Item      **Status:** Filed

**File created:** 9/14/2016      **In control:** COMMON COUNCIL - DISCUSSION

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9/20/16 UPDATED 15 POINT PLAN\_FINAL.pdf, 2. 15 POINT PLAN\_FINAL.pdf, 3. 5/17/16 Memo "Youth Gun Violence Reduction Strategies"

Date	Ver.	Action By	Action	Result
9/20/2016	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
9/14/2016	1	Council Office	Refer	

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