



Legislation Details (With Text)

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Sponsors:

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Attachments: 1. 9/20/16 UPDATED 15 POINT PLAN_FINAL.pdf, 2. 15 POINT PLAN_FINAL.pdf, 3. 5/17/16 Memo "Youth Gun Violence Reduction Strategies", 4. 092016 registrations.pdf

Date	Ver.	Action By	Action	Result
9/20/2016	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
9/14/2016	1	Council Office	Refer	

Title
Informational Attachments: 15 Point Violence Interruption Plan Framework to Address Racial Disparities, Violence Prevention & Recidivism | Memo "Youth Gun Violence Reduction Strategies" (5/17/16)