



Legislation Details (With Text)

File #: 02325 **Version:** 1 **Name:** citizen committee appointments - 2/3 VOTE REQ'D FOR CONFIRMATION

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On agenda: 12/13/2005 **Final action:** 12/13/2005

Enactment date: 12/19/2005 **Enactment #:**

Title: Report of the Mayor submitting citizen committee appointments (introduced 11-8-05; action 11-29-05)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/13/2005	1	COMMON COUNCIL	Confirm	Pass
11/8/2005	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
11/2/2005	1	Mayor's Office	Referred for Introduction	

Fiscal Note

No funds required.

Title

Report of the Mayor submitting citizen committee appointments (introduced 11-8-05; action 11-29-05)

Body

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL

The Parking Council for People with Disabilities met and recommends that the following names be submitted to the Mayor and Common Council for appointment. Applicants have completed the application and training process through the Police Department.

CYNTHIA M. ROSKOWIC, 1802 Manley St., 53704 (12th A.D.) - Ms. Roskowic is a parking enforcement officer.

MICHAEL L. BUNTING, 755 Braxton Pl. #A610. 53715 (13th A.D.) - Mr. Bunting is a disabled citizen.

Currently serving on: Parking Council for People with Disabilities

GARFIELD A. CUNNINGHAM, 2037 Rae La., 53711-4132 (20th A.D.) - Mr. Cunningham is a parking enforcement officer.

GARY A. WEBER, 14 Maple Wood La. #16, 53704 (12th A.D.) - Mr. Weber is a care giver.

ENVIRONMENT, COMMISSION ON THE

***2/3 vote required for confirmation of non-city residents.**

Pursuant to Sec. 3.27(2) of the Madison General Ordinances, " ... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience"

*WILLIAM SONZOGNI, 3731 Pioneer Rd., Verona, WI 53593 - appointed to the position of Representative of the Board of Health for Madison and Dane County.
TERM EXPIRES WITH TERM ON BOARD OF HEALTH: 4-15-2008.

Currently serving on: Board of Health for Madison and Dane County

Rationale: Mr. Sonzogni is the Joint Board's recommendation to the Commission on the Environment. He is the Director of the Environmental Health Section at the Wisconsin State Library of Hygiene and a member of the newly appointed Board of Health for Madison and Dane County, which replaced the Madison Public Health Commission.

HUMANITARIAN AWARD COMMITTEE, REV. DR. MARTIN LUTHER KING, ,JR.

NIA ENEMUOH-TRAMMELL, 1417 Burning Wood Way, 53704 (18th A.D.) - reappointed to the position of EOC Representative.
TERM EXPIRES WITH TERM ON EOC: 4-17-2007.

Currently serving on: Equal Opportunities Commission

LONG RANGE TRANSPORTATION PLANNING COMMITTEE

(For information)

MPO recommendation:

SUPV. AL MATANO, 3745 Ross St., 53705-5225 (11th A.D.) - The Metropolitan Planning Organization has appointed Supv. Matano to the MPO-City Representative position. He succeeds Ald. Ken Golden who was moved/appointed to the Plan Commission Member position.
TERM EXPIRES WITH TERM ON MPO.

TPC Chair recommendation:

TIM WONG, 161 Jackson St., 53704-5472 (6th A.D.) - The TPC Chair has appointed Mr. Wong to the position of TPC Chair Designee. He succeeds Jesse Kaysen who resigned.
TERM EXPIRES WITH TERM ON TPC: 4-30-2008.

Currently serving on: Transit and Parking Commission

TRANSIT AND PARKING COMMISSION

TIM WONG, 161 Jackson St., 53704-5472 (6th A.D.) - reappointed to a three-year term to the position of Citizen Member.
First Appointed 5-20-2003.
TERM EXPIRES: 4-30-2008.

Also being appointed to: Long Range Transportation Parking Committee (TPC Rep.)

DIANE L. PAONI, 222 S. Carroll St. #302, 53703 (4th A.D.) - reappointed to a one-year term to the position of First Alternate. *First Appointed 2-3-2004.*
TERM EXPIRES: 4-30-2006.

KENNETH M. STREIT, 210 N. Hillside Terr., 53705 (11th A.D.) - reappointed to a one-year term to the position of Second Alternate. *First Appointed 2-3-2004.*
TERM EXPIRES: 4-30-2006.

Currently serving on: State Street Design Project Oversight Committee

Respectfully submitted,

David J. Cieslewicz
Mayor

