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Attachments: 1. Public Comment Registration 3-15-21, 2. MTHP_Presentation_2022-03-07.pdf, 3. Claire Bushemi, SHPO - Alternative Materials 8.15.22.pdf, 4. Boote_Rethos-HR Loans_Madison Landmarks 4.3.23.pdf, 5. Roberts Rules Basics 3-18-24

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12/7/2020	1	LANDMARKS COMMISSION		

Title
Guest Speaker