



Legislation Details (With Text)

File #: 20908 **Version:** 1 **Name:** Rezone 2155-2205 Rimrock Road
Type: Ordinance **Status:** Passed
File created: 12/27/2010 **In control:** PLAN COMMISSION
On agenda: 2/1/2011 **Final action:** 2/1/2011
Enactment date: 2/11/2011 **Enactment #:** ORD-11-00017

Title: Creating Section 28.06(2)(a)3517. of the Madison General Ordinances rezoning property from Temp A Agriculture and C3L Commercial Service and Distribution District to C3L Commercial Service and Distribution District. Proposed Use: Demolish 5 commercial buildings to allow construction of 247-room hotel and conference center; 14th Aldermanic District; 2155-2205 Rimrock Road.

Sponsors: Common Council By Request

Indexes:

Code sections:

Attachments: 1. postcard labels, 2. Maps&Plans.pdf, 3. Staff Comments.pdf, 4. Comments.pdf, 5. Link UDC File 19242, 6. Registration Forms 2-1-2011.pdf, 7. Approval Ltr 020311.pdf

Date	Ver.	Action By	Action	Result
2/1/2011	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
1/24/2011	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING	Pass
1/4/2011	1	COMMON COUNCIL	Referred for Public Hearing	Pass
12/27/2010	1	Attorney's Office	Referred for Introduction	

Fiscal Note

No appropriation is required.

Title

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Body

DRAFTER'S ANALYSIS: Rezoning 2155-2205 Rimrock Road

The Common Council of the City of Madison do ordain as follows:

1. Paragraph 3517 of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3517. The following described property is hereby omitted from the Temp A Temporary Agriculture District and C3L Commercial Service and Distribution District and added to C3L Commercial Service and Distribution District:

Part of Lot 1, Block 1, W. H. Jacobs and E.S. Barker's Subdivision and other lands all located in part of the NE ¼ of the NW ¼ and also part of the SE 1/4 of the NW 1/4, all in Section 36, T7N, R9E, in the City of Madison, Dane County, Wisconsin, described as follows:

Commencing at the North quarter corner of said Section 36; thence S00°23'29"W along the east line of the said NW ¼ of Section 36, 1161.71 feet to the Southeast corner of Lot 1, Dane County Certified Survey Map No. 9780, recorded in Volume 56 of Certified Surveys, pp. 263-266, as Document No. 3239096, also being the point of beginning; thence continuing S00°23'29"W, 113.30 feet along said east line of the NW ¼ to the

intersection with the northerly right-of-way of United States Highway 12 & 18, hereinafter referred to as the West Beltline Highway; thence S66°21'40"W, 114.58 feet along the said northerly right-of-way of the West Beltline Highway; thence continuing along the said northerly right-of-way of the West Beltline Highway, N89°05'27"W, 48.14 feet; thence continuing along said northerly right-of-way of the West Beltline Highway, S66°21'40"W, 18.69 feet; thence continuing along said northerly right-of-way of the West Beltline Highway 415.05 feet along the arc of a tangent curve to the right having a radius of 1372.39 feet, a central angle of 17°19'41" and a long chord bearing S75°01'29" W, 413.48 feet to the point of tangency thereof; thence continuing along said northerly right-of-way of the West Beltline Highway, S83°41'21" W, 285.02 feet to the intersection with the easterly right-of-way of County Trunk Highway "MM", hereinafter referred to as Rimrock Road; thence N 14°32'20"E, 161.29 feet along the said easterly right-of-way of Rimrock Road to the intersection with the south line of the said NE ¼ of the NW ¼ of said Section 36, also being the north line of W.H. Jacobs and E.S. Barker's Subdivision; thence N89°05'27"W, 20.58 feet along the said south line of the said NE ¼ of the NW ¼ of said Section 36, also being the said north line of W.H. Jacobs and E.S. Barker's Subdivision and the said easterly right-of-way of Rimrock Road; thence N14°32'20" E, 165.56 feet along the said easterly right-of-way of Rimrock Road to the northwest corner of lands described in Document No. 4022861; thence S89°05'27"E, 792.33 feet along the north line of said lands described in Document No. 4022861 and the south line of said Lot 1, Certified Survey Map No. 9780, to the point of beginning. Containing 194,510 sq. ft., or 4.47 acres, more or less."