



Legislation Details (With Text)

**File #:** 49653      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 11/27/2017      **In control:** Clerk's Office

**On agenda:** 1/2/2018      **Final action:** 1/2/2018

**Enactment date:**      **Enactment #:**

**Title:** Secondhand Article Dealer License  
 United States Cellular Operating Company, LLC  
 dba U.S. Cellular  
 101 Junction Rd.  
 Aldermanic District 9 (Ald. Skidmore)  
 Police Sector 128

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/2/2018	1	COMMON COUNCIL	Grant	Pass
11/27/2017	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**

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