



Legislation Details (With Text)

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File created: 1/19/2018 **In control:** WATER UTILITY BOARD
On agenda: **Final action:** 1/23/2018
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Title: Sustainability Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. O-2E Sustainability January 2018.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|---------|--------|
| 1/23/2018 | 1 | WATER UTILITY BOARD | Approve | |

Title
Sustainability Report
Body
See attached.