



## Legislation Details (With Text)

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**File created:** 8/5/2015      **In control:** COMMUNITY SERVICES COMMITTEE (ended 3/2025)  
**On agenda:**      **Final action:** 3/31/2022  
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**Title:** Crisis Support Services Agency Presentations  
**Sponsors:**  
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| Date      | Ver. | Action By                                   | Action | Result |
|-----------|------|---|--------|--------|
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**Title**

Crisis Support Services Agency Presentations