



Legislation Details (With Text)

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Title: Report of the Mayor submitting citizen committee appointments (introduced 10-28-2008; action 11-18-2008).
Sponsors: David J. Cieslewicz, Tim Bruer
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Date	Ver.	Action By	Action	Result
11/18/2008	1	COMMON COUNCIL	Confirm	Pass
10/28/2008	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
10/20/2008	1	Mayor's Office	Referred for Introduction	

Title
Report of the Mayor submitting citizen committee appointments (introduced 10-28-2008; action 11-18-2008).

Body
I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

***2/3 vote required for confirmation of non-city residents.**

Pursuant to Sec. 3.30(2) of the Madison General Ordinances, "... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience"

COMMUNITY DEVELOPMENT BLOCK GRANT COMMISSION

MONYA A. CHOUDHURY, 902 Jenifer St. #3, 53703 (6th A.D.) - reappoint to a two-year term to the position of Minority Representative. *First Appointed 9-19-2006.*
TERM EXPIRES: 10-1-2010.

Currently serving on: Community Gardens Committee

DOWNTOWN COORDINATING COMMITTEE

~~MEGAN E. CHRISTIANSEN, 115 S. Franklin St. #301, 53703 (6th A.D.) - reappoint to a three-year term to the~~

position of Permanent Downtown Area Resident. First Appointed 3-4-2003.
~~TERM EXPIRES: 10-19-2010. REFERRED TO MAYOR'S OFFICE~~

JEREMY P. LEVIN, 1715 Hoyt St., 53726 (5th A.D.) - reappoint to a three-year term to the position of Citizen.
First Appointed 9-16-2003.
TERM EXPIRES: 10-19-2010.

TROY A. THIEL, 2514 Chamberlain Ave., 53705 (5th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 11-8-2005.*
TERM EXPIRES: 10-19-2010.

LEDELL ZELLERS, 510 N. Carroll St., 53703 (4th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed 2-4-2003.*
TERM EXPIRES: 10-19-2010.

ENVIRONMENT, COMMISSION ON THE

WILLIAM C. SONZOGNI, 3731 Pioneer Rd., Verona 53593-9769 - reappointed to the position of Health Board Representative. Mr. Sonzogni is the County Appointee to the Board of Health. *First Appointed 12-13-2005.*
TERM EXPIRES WITH TERM ON HEALTH BOARD 4-19-2011.

Currently serving on: Board of Health for Madison and Dane County

EQUAL OPPORTUNITIES COMMISSION

CHARLES E. MCDOWELL, 1 Elver Ct., 53719 (1st A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. McDowell is retired from the Milwaukee County Department of Human Resources as Director of Human Resources. Previously he served in several other State of Wisconsin administrative positions. He succeeds Michael Howe.
TERM EXPIRES: 4-30-2010.

GARDENS, COMMITTEE ON COMMUNITY

MONYA A. CHOUDHURY, 902 Jenifer St. #3, 53703 (6th A.D.) - reappoint to the position of CDBG Commission Representative. *First Appointed 9-4-2007.*
TERM EXPIRES WITH TERM ON COMMISSION: 10-1-2010.

Currently serving on: Community Development Block Grant Commission

HOUSING MERGER PLANNING COMMITTEE, AD HOC

The Resolution creating this committee is scheduled for action by the Council on October 28, ID 11977.

COUNTY EXECUTIVE RECOMMENDATIONS (6 names):

RACHEL E. KRINSKY, 128 E. Olin Ave. #202 (14th A.D.) - Ms. Krinsky is executive director for The Road Home Dane County. She has eight years experience as director of this agency that serves homeless families with children.

HARRY M. MILES, 123 W. Washington Ave. #205, 53703-2785 (4th A.D.) - Mr. Miles is retired. He currently serves as the President of the board of the Loraine Condo Association.

JUDITH M. WILCOX, 620 E. Dayton St., 53703 (2nd A.D.) - Ms. Wilcox is section chief for special needs housing for the State of Wisconsin. She has many years of experience in affordable housing. She will serve as co-chair.

Currently serving on: Housing Committee
Health Board for Madison and Dane County

CAROUSEL ANDREA S. BAYRD, 4901 Sherwood Rd., 53711 (20th A.D.) - Ms. Bayrd is a County Board Supervisor and is self employed as an attorney.

Currently serving on: Equal Opportunities Commission
Allied Area Task Force

HOWARD MANDEVILLE, 2708 Regent St., 53705 (5th A.D.) - Mr. Mandeville is executive director of Movin' Out, Inc. The organization provides affordable home ownership and rental housing to very low income people with disabilities in Madison, Dane County and statewide.

*JOE CHASE, 300 E. Main St., Sun Prairie - Mr. Chase is the current mayor of the city of Sun Prairie. He is chair of the Sun Prairie Plan Commission and CDA. He is a former Code Enforcement Inspection for the City of Sun Prairie.

Rationale: This is a city-county initiative to develop regulations and housing strategies throughout the county; therefore, representation from both the city and county is desirable.

CITY RECOMMENDATIONS (7 names):

*PERRY L. ECTON, 2656 Targhee St., Fitchburg - Mr. Ecton is CEO for Dane County's Habitat for Humanity. He has 30 years experience in affordable housing and 11 years experience in non-profit, public housing activities.

Rationale: This is a city-county initiative to develop regulations and housing strategies throughout the county; therefore, representation from both the city and county is desirable.

DENISE G. MATYKA, 454 Sidney St., 53703 (2nd A.D.) - Ms. Matyka is executive director of Project Home, a nonprofit organization dedicated to improving the quality of affordable housing in Dane and Green Counties.

Currently serving on: Allied Area Task Force

MARIANNE S. MORTON, 610 SCHILLER Ct., 53704 (6th A.D.) - Ms. Morton is employed by Common Wealth Development Inc., an organization that works to build strong neighborhoods.

Currently serving on: CDA Long range Planning Committee
Inclusionary Zoning Advisory Oversight Committee

STEVEN J. SCHOOLER, 306 N. Brooks St., 53715 (8th A.D.) - Mr. Schooler is executive director for Porchlight, Inc., an organization that works to reduce Dane County's homeless population.

NAN S. CNARE, 4913 Twin Oaks Dr., 53714-3316 (3rd A.D.) - Ms. Cnare is employed by United Way of Dane County as vice president of community building. She has served on several city committees, the Dane County Housing Trust Fund Committee and the Dane County Homeless Consortium and Continuum of Care. She was also employed by Dane County Human Services for many years.

KEVIN M. O'DRISCOLL, 450 N. Baldwin St., 53703 (2nd A.D.) - Mr. O'Driscoll is employed by LaSalle Bank.

Currently serving on: Community Development Authority
Madison Housing Authority

NOTE: Ald. Bruer's name will be submitted on November 11 as part of the Aldermanic appointments report. Ald. Bruer will serve as co-chair.

REV. DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMITTEE

ARTHUR V. ROBINSON, 1401 Lucy La., 53711 (1st A.D.) - appoint to the position of CDBG Commission Representative. He succeeds Lina Trivedi whose term expired.
TERM EXPIRES: 10-1-2009.

Currently serving on: Community Development Block Grant Commission

URBAN DESIGN COMMISSION

MARK M. SMITH, 2922 GREGORY ST., 53711 (10th A.D.) - appoint to the remainder of a three-year term to the position of Registered Architect. Mr. Smith is a self-employed architect/designer and he teaches at the UW-Milwaukee School of Architecture. His most recent work is the Goodman Atwood Community Center. Mr. Smith has experience presenting before the UDC. He succeeds Lou Host-Jablonski whose term expired.
TERM EXPIRES: 6-30-2011.

WATER UTILITY BOARD

BRUCE MAYER, 1115 Drake St., 53715-1627 (13th A.D.) - appoint to the remainder of a five-year term to the position of Member. Mr. Mayer is employed by Wegner LLP as a CPA. He has 20 years public accounting experience, primarily with non-profit agencies. He has an interest in water quality and environmental issues. He succeeds Warren Onken who resigned.
TERM EXPIRES: 9-30-2010.

ZONING CODE REWRITE ADVISORY COMMITTEE

LISA M. MACKINNON, 2626 Stevens St., 53705 (5th A.D.) - appoint to the position of Neighborhood Association Representative. Ms. MacKinnon is self employed in sustainable community development, education and technical assistance. She has been active in several organizations and on several committees. She succeeds Gary Poulson who resigned.

CRAIG P. STANLEY, 2309 Hollister Ave, 53726 (10th A.D.) - appoint to the position of Representative - Builder/Planner 3rd Alternate. Mr. Stanley is in commercial real estate with Siegel-Gallagher ONCOR International. He succeeds Scott Vaughn who resigned.

Respectfully submitted,

David J. Cieslewicz
Mayor