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**Attachments:** 1. Letter RE PFAS\_Draft.pdf, 2. Letter RE PFAS\_Revised 3.18.2021.pdf, 3. SMC Letter RE PFAS\_3.22.2021.pdf, 4. Item #5 on your agenda - PFAS.pdf, 5. Comments - agenda item 5. Letter Regarding PFAS.pdf, 6. SMC Letter RE PFAS\_3.22.2021\_KC comments.pdf, 7. Proposed Changes.pdf, 8. Item #5 on your agenda - PFAS\_Updated.pdf, 9. Comments - agenda item 5. Letter Regarding PFAS\_Updated.pdf, 10. Sustainable Madison Committee - PFAS Letter to Mayor and Council\_.pdf, 11. 5-6-21 LWVDC PFAS Recommendations Support.pdf, 12. Mayor Response to SMC re PFAS.pdf

Date	Ver.	Action By	Action	Result
5/24/2021	1	SUSTAINABLE MADISON COMMITTEE		
4/26/2021	1	SUSTAINABLE MADISON COMMITTEE		
3/22/2021	1	SUSTAINABLE MADISON COMMITTEE		

**Title**

Letter Regarding PFAS