



Legislation Details (With Text)

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**On agenda:**      **Final action:** 5/21/2015

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**Title:** Document links/attachments relative to Draft Business Plan for the Madison Public Market

**Sponsors:**

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**Attachments:** 1. Draft Business Plan: Madison Public Market, 2. Economic Development Staff Whitepaper - Supplement

Date	Ver.	Action By	Action	Result
5/26/2015	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
5/8/2015	1	Council Office	Refer	

**Title**

Document links/attachments relative to Draft Business Plan for the Madison Public Market