



Legislation Details (With Text)

File #: 68520 **Version:** 1 **Name:** Public Comment (11/29/21 meeting)
Type: Discussion Item **Status:** Filed
File created: 11/22/2021 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)
On agenda: **Final action:**
Enactment date: **Enactment #:**
Title: Public Comment (11/29/21 meeting)
For items not on the agenda
Sponsors:
Indexes:
Code sections:
Attachments: 1. RegistrantsReport.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Title

Public Comment (11/29/21 meeting)
For items not on the agenda