



## Legislation Details (With Text)

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**File created:** 5/12/2016      **In control:** BOARD OF PUBLIC WORKS  
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**Enactment date:**      **Enactment #:**  
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**Sponsors:**  
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**Attachments:** 1. Sustainable Madison Committee\_Madison Transportation Health Index.pdf

Date	Ver.	Action By	Action	Result
5/16/2016	1	SUSTAINABLE MADISON COMMITTEE	Receive	

**Title**  
Madison Transportation and Health Index.