



Legislation Details (With Text)

---

**File #:** 27690      **Version:** 1      **Name:** CRANES Correspondence  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 9/13/2012      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Correspondence with the Capital Region Advocacy Network for Environmental Sustainability (CRANES).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CRANES Letter to Water Utility Board 2012-09-06.pdf

Date	Ver.	Action By	Action	Result
9/19/2012	1	WATER UTILITY BOARD		

**Title**  
Correspondence with the Capital Region Advocacy Network for Environmental Sustainability (CRANES).  
**Body**  
See attached.