



Legislation Details (With Text)

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**File created:** 11/2/2018      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 11/7/2018  
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**Title:** Urban Agriculture November 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UAWG Progress Report Final - 10.29.18.pdf

| Date      | Ver. | Action By                   | Action               | Result |
|-----------|------|-----------------------------|----------------------|--------|
| 11/7/2018 | 1    | MADISON FOOD POLICY COUNCIL | Discuss and Finalize |        |
| 11/2/2018 | 1    | Mayor's Office              | Refer                |        |

**Title**  
Urban Agriculture November 2018