



Legislation Details (With Text)

File #: 49585 **Version:** 1 **Name:**
Type: Miscellaneous **Status:** Filed
File created: 11/16/2017 **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)
On agenda: **Final action:** 11/20/2017
Enactment date: **Enactment #:**
Title: Update on 2018 Salt Management
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
11/20/2017	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and Finalize	

Title
Update on 2018 Salt Management
Body
Informational presentation from Phil Gaebler of City Engineering