



Legislation Details (With Text)

**File #:** 40866      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 11/17/2015      **In control:** City Clerk  
**On agenda:** 5/3/2016      **Final action:** 5/3/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications May 3, 2016. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
5/3/2016	1	COMMON COUNCIL	Grant	Pass
11/17/2015	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

**Title**  
Report of Operator License Applications May 3, 2016. See attached report for list of operators.