

## Legislation Details (With Text)

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**File #:** 46758      **Version:** 1      **Name:** Director's report  
**Type:** Report      **Status:** Filed  
**File created:** 4/6/2017      **In control:** BOARD OF HEALTH FOR MADISON AND DANE COUNTY  
**On agenda:**      **Final action:** 5/11/2017  
**Enactment date:**      **Enactment #:**  
**Title:** DIRECTOR'S REPORT - Janel Heinrich - 5 minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Title**  
 DIRECTOR'S REPORT - Janel Heinrich - 5 minutes