



Legislation Details (With Text)

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**File #:** 70038      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Items Referred  
**File created:** 2/16/2022      **In control:** FINANCE COMMITTEE  
**On agenda:**      **Final action:** 2/28/2022  
**Enactment date:**      **Enactment #:**  
**Title:** PUBLIC COMMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FC Registrants Report 02-28-22.pdf, 2. FC Public Comment on 69987.pdf

Date	Ver.	Action By	Action	Result
2/28/2022	1	FINANCE COMMITTEE		
2/22/2022	1	FINANCE COMMITTEE	Refer	

**Title**  
PUBLIC COMMENT