

City of Madison

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Legislation Details (With Text)

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Title: Report of the Mayor submitting citizen committee appointments (introduced 5-6-2008; action 5-20-

2008).

Sponsors: David J. Cieslewicz

Indexes:

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Attachments:

Date	Ver.	Action By	Action	Result
5/20/2008	1	COMMON COUNCIL	Confirm	Pass
5/6/2008	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/29/2008	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting citizen committee appointments (introduced 5-6-2008; action 5-20-2008). **Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments.

CDA HOUSING OPERATIONS SUBCOMMITTEE (for information)

Appointments by CDA Chair:

GREGG T. SHIMANSKI, 2945 Monroe St., 53711 (10th A.D.) - reappoint to a one-year term to the position of CDA Board Member. *First Appointed 12-3-2002.*

TERM EXPIRES: 6-1-2009.

Currently serving on: Community Development Authority

CDA Long Range Planning Committee

Madison Housing Authority

ALICE J. FIKE, 755 Braxton Pl. #A311, 53715 (13th A.D.) - reappoint to a one-year term to the position of CDA

Board Member. First Appointed 5-15-2001.

TERM EXPIRES: 6-1-2009.

Currently serving on: Commission on People with Disabilities

Community Development Authority CDA Long Range Planning Committee

Madison Housing Authority

Ad Hoc Committee to Guide Development of the Neighborhood Support Office

DEBRA HENNING, 806 W. Washington Ave., 53715 (13th A.D.) - reappoint to a one-year term to the position

[&]quot;Statement of Interests" forms are on file for those appointees required to file.

of CDA Resident Member. First Appointed 2-6-2007.

TERM EXPIRES: 6-1-2009.

AARON R. BLACKS, 1414 Williamson St., 53703 (6th A.D.) - reappoint to a one-year term to the position of CDA Resident Member. *First Appointed 7-17-2007.*

TERM EXPIRES: 6-1-2009.

DEBBIE K. ZAMZOW, N 5144 Messer Rd., Merrimac, 53561 - reappoint to a one-year term to the position of Landlord Representative. *First Appointed 6-21-2005*.

TERM EXPIRES: 6-1-2009.

LISA B. SUBECK, 818 S. Gammon Rd. #4, 53719-1376 (1st A.D.) - reappoint to a one-year term to the position of Case Manager Representative. *First Appointed 6-21-2005.*

TERM EXPIRES: 6-1-2009.

CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE

*2/3 vote required for confirmation of non-city residents.

Pursuant to Sec. 3.30(2) of the Madison General Ordinances, " ... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience"

MMSD recommendation:

*RENEE R. BREMER, 1525 N. Johnson St., Stoughton 53589 - appoint to the newly created position of Madison Metropolitan School District Representative. Ms. Bremer is the Transportation Manager for the school district.

<u>Rationale:</u> Ms. Bremer has worked for the MMSD for 25 years. She is a certified director of pupil transportation.

DOWNTOWN COORDINATING COMMITTEE

THOMAS C. MILLER, 29 E. Wilson St. #507, 53703 (4th A.D.) - reinstate to the position of Citizen Member. A "Statement of Interests" form has been filed with the City Clerk's Office. *First Appointed 7-18-2006.* TERM EXPIRES: 10-19-2011.

ENVIRONMENT, COMMISSION ON THE

Board of Public Works recommendation:

MICHAEL W. REWEY, 5522 Comanche Way, 53704-1026 (18th A.D.) - reappoint to a one-year term to the position of Board of Public Works Representative. *First Appointed 3-30-1999*. TERM EXPIRES: 4-30-2009.

Currently serving on: Board of Public Works (LRTPC Member)

Long Range Transportation Planning Commission (BPW Rep.) State Street Design Project Oversight Committee (BPW Rep.)

Platinum Biking City Planning Committee

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

ASM recommendation:

BESS S. LENZ, 835 W. Dayton St., Ogg Hall 6314, 53706 (4th A.D.) - appoint to the position of UW-ASM Representative. Ms. Lenz is seeking a Bachelor of Arts Degree in Legal Studies. She succeeds Sara Mosser.

JOINT WEST CAMPUS AREA COMMITTEE

ASM recommendation:

MICHAEL D. NEMMETZ, 835 W. Dayton St. #3313, 53706 (4th A.D.) - reappoint to the position of UW-ASM Representative. *First Appointed 3-6-2007.*

MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD

ASM recommendation:

DANIEL CORNELIUS, 145 S. Hancock St. #4, 53703 (6th A.D.) - appoint to the remainder of a three-year term to the position of UW-ASM Representative. Mr. Cornelius is currently pursuing a dual degree in Law and Land Resources with a focus on development. He is active in many student organizations. He succeeds Jessica Pavlic who resigned effective 5-1-2008.

TERM EXPIRES: 1-18-2010.

Currently serving on: Regent Street-South Campus Plan Steering Committee

NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE

JENIFER L. CARTER, 1542 Troy Dr. #4, 53704 (18th A.D.) - appoint to the position of Alternate Neighborhood Area Resident. Ms. Carter is property manager for Nimrod Realty Group. She succeeds Nicole Moriarity who resigned.

JACQUELINE M. WILSON, 714 Vera Ct. #6, 53704 (18th A.D.) - appoint to the position of Alternate At-large Member. She has worked and volunteered at the Vera Court Center. She succeeds Julie Savidusky who resigned.

BETTY L. THOMPSON, 4202 Kenwood St., 53704-2130 (18th A.D.) - appoint to the position of Multi-Family Landlord/Property Manager. Ms. Thompson is self employed in real estate. She owns and rents multi-unit property on the north side. She served on the Warner Park Community Center Steering Committee.

PERSONNEL BOARD

ERIC D. HANDS, 3449 Hargrove St., 53714-2224 (15th A.D.) - reappoint to a three-year term to the position of Qualified Elector. *First Appointed 6-18-2002*

TERM EXPIRES: 4-30-2011.

Currently serving on: Ethics Board

PUBLIC WORKS, BOARD OF

MICHAEL W. REWEY, 5522 Comanche Way, 53704-1026 (18th A.D.) - reappoint to a two-year term to the position of Long Range Transportation Commission Member & Engineering Background. *First Appointed 4-21-1998.*

TERM EXPIRES: 4-30-2010.

Currently serving on: Commission on the Environment (BPW Rep.)

Long Range Transportation Planning Commission (BPW Rep.) State Street Design Project Oversight Committee (BPW Rep.)

Platinum Biking City Planning Committee

WILLIAM F. BREMER, 9 Flad Cir., 53711 (20th A.D.) - reappoint to a two-year term to the position of Mayor or Designee. *First Appointed 10-19-1999.*

TERM EXPIRES: 4-30-2010.

Currently serving on: Solid Waste Advisory Committee (BPW Rep.)

Sustainable Design and Energy Committee (BPW Rep.)

SCOTT A. VAUGHN, 4722 LaFayette Dr., 53705 (11th A.D.) - appoint to the remainder of a one-year term to the position of First Alternate. Mr. Vaughn is executive director for the Building and Construction Trades Council of South Central Wisconsin. He succeeds Douglas Duren who was moved/appointed to an Adult City Resident position.

TERM EXPIRES: 4-30-2009.

SOLID WASTE ADVISORY COMMITTEE

Board of Public Works recommendation:

WILLIAM F. BREMER, 9 Flad Cir., 53711 (20th A.D.) - reappoint to a one-year term to the position of Board of Public Works Representative.

First Appointed 2-1-2000. TERM EXPIRES: 4-30-2009.

Currently serving on: Board of Public Works

Sustaintable Design and Energy Committee (BPW Rep.)

SUSTAINABLE DESIGN AND ENERGY COMMITTEE

Board of Public Works recommendation:

WILLIAM F. BREMER, 9 Flad Cir., 53711 (20th A.D.) - reappoint to a one-year term to the position of Board of Public Works Member. *First Appointed 7-3-2007*.

TERM EXPIRES: 4-30-2009.

Currently serving on: Board of Public Works

Solid Waste Advisory Committee (BPW Rep.)

WEED COMMISSIONERS

WALTER MEYER, East Side Streets - reappoint to a one-year term to the position of Weed Commissioner - East Side. *First Appointed 2-21-2006.*

TERM EXPIRES: 5-15-2009.

TONY BARLOW, West Side Streets - reappoint to a one-year term to the position of Weed Commissioner -

West Side. First Appointed 6-19-2007.

TERM EXPIRES: 5-15-2009.

ZONING BOARD OF APPEALS

TINA L. WARNER-HUTCHINSON, 5909 Hammersley Rd., 53711 (20th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 6-4-2002*. TERM EXPIRES: 4-19-2011.

Respectfully submitted,

David J. Cieslewicz, Mayor