

# City of Madison

# Legislation Details (With Text)

File #:	02465	Version: 2	Name:	citizen committee appointments
Туре:	Appointment		Status:	Filed
File created:	11/17/2005		In control:	COMMON COUNCIL
On agenda:	12/13/2005		Final action:	12/13/2005
Enactment date:	12/19/2005		Enactment #:	
Title:	AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 11-29-05; action 12-13-05)			

Sponsors:

Indexes:

Code sections:

#### Attachments:

Date	Ver.	Action By	Action	Result
12/13/2005	2	COMMON COUNCIL	Confirm	Pass
11/29/2005	2	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
11/17/2005	1	Mayor's Office	Referred for Introduction	

## **Fiscal Note**

No funds required.

#### Title

AMENDED - Report of the Mayor submitting citizen committee appointments

(introduced 11-29-05; action 12-13-05)

Body

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

# ADA TRANSIT PARKING SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

MARY E. JACOBS, 50 Whitcomb Cir., 53711-2631 (20th A.D.) - reappointed to a two-year term to the position of Vocational Support Representative. *First Appointed 2-15-1996.* TERM EXPIRES: 11-30-2007.

### JOINT SOUTHEAST CAMPUS AREA COMMITTEE

ASHOK A. KUMAR, 529 State St. #A, 53703 (4th A.D.) - appointed to the position of State Street-Langdon Neighborhood Association Representative succeeding Jeff Erlanger. Mr. Kumar is a UW-Madison student and he has served on several committees. He currently is a member of the Provost Search and Screen Committee, an ADM intern coordinator, a member of the Union Council and an active member of the Student Labor Action Coalition.

# SECTION 8 ADVISORY COMMITTEE

SUSAN D. CANTY, 6 Bishops Hill Cir., 53717-2200 (9th A.D.) - reappointed to a three-year term to the position of CDA Commissioner. *First Appointed 3-29-2005.* TERM EXPIRES: 11-18-2008.

Currently serving on: Community Development Authority Madison Housing Authority ERNEST E. HORINEK, 1414 Stemp Terrace, 53711 (20th A.D.) - reappointed to a three-year term to the position of Private Sector Owner of Rental Property. *First Appointed 2-24-2004.* TERM EXPIRES: 11-18-2008.

Respectfully submitted,

David J. Cieslewicz Mayor